

HAWAII STATE ETHICS COMMISSION 1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470

TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org

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STATE OF HAWAII

LOBBYIST REGISTRATION FORM

(Type or Print Clearly)						
PART I LOBBYIST						
NAME(Last)	(First)		(Middle)	TELEPHONE		
Okudara	Jon	T.		488-3533		
MAILING ADDRESS (Street)				FAX		
99-1362 Palaid	alii Pl.					
(City)	(State)	(Zip	Code)		
			0.6701			
Aiea	Н		96701			
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) TELEPHONE						
504 1044						
Okudara & Associates, Inc. 534-1244						
MAILING ADDRESS (Street)				FAX		
	"000		10 miles	534-1247		
333 Queen St,	,#902			334-1247		
(CiA.)	/04-4-		/7:_	0-10)		
(City)	(State)	96813	Code)		
Honolulu	HI		90013			
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PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LO	TELEPHONE		
OCEANIC INSTITUTE	259 –7 951		
MAILING ADDRESS (Street)	FAX		
41-202 KALANIANAO	259–5971		
(City)	(State)	(Zip Code)	
WAIMANALO	HI	96795	
NAME OF PERSON RESPONSIBLE FOR	S STATEMENT TELEPHONE		
LONNIE G CHRISTIA	259–3101		
MAILING ADDRESS (Street)	The second secon	FAX	
AS ABOVE	•	AS ABOVE	
(City)	(State)	(Zip Code)	

PART III	DESCRIPTION OF	SUBJECTS UPON WHICH Y	OU EXPECT TO LOBBY		
Agri	culture	Education	Human Services	Science, Technology & Economic Development	
	nmunications & lic Utilities	Government Operations & Finance	Intergovernmental Relations, International Affairs	Tourism & Recreation	
	sumer Protection & nmerce	Hawaiian Affairs	Labor & Employment	Transportation	
	ure, Arts, Historic servation	Health	Planning, Land & Water Use Management	Other: (indicate below)	
	logy, Energy ironmental Protection	Housing	Public Safety & Corrections		
PART IV	CERTIFICATION C				
I here	by certify that the info	ormation furnished above is, to	o the best of my knowledge, cori	rect and complete.	
	011	Chalan	1226	75	
	(S	ignature of Lobbyist)	(Data)		
	,	.g.,	\	/	
PART V	AUTHORIZATION 1	TO LOBBY			
NAME			ITLE OF AUTHORIZING OFFICER OR	PERSON REPRESENTED	
В	RUCE S. ANDERSON		PRESIDENT		
NAME OF ORGANIZATION (if applicable)			TELEPI	TELEPHONE	
OCEANIC INSTITUTE			259_	259-3102	
	CENTIC INSTITUTE			3102	
MAILING ADDRESS (Street)			FAX		
41-202 KALANIANAOLE HWY				·59 71	
·					
(Citv)	(City) (State)		(Zip Code)	(Zip Code)	
	AIMANALO	HI			
l here	ehy authorize the abo	ve - named person to engage	in lobbying activities on behalf o	f the undersigned.	
, ,,,,,,	ay addition to the day	· · · · · · · · · · · · · · · · · · ·	.,		
	Jan 1 A	6-derect	1/22/1	_	
	June Sil	rizing Officer or Person Represented) / Doto	1	